

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

<b>In re:</b>  <b>FIELDWOOD ENERGY LLC, et al.,</b>  <b>Debtors.<sup>1</sup></b>	§ § § § § § §	<b>Chapter 11</b>  <b>Case No. 20-33948 (MI)</b>  <b>(Jointly Administered)</b>
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**AD HOC GROUP OF SECURED LENDERS’  
WITNESS AND EXHIBIT LIST  
FOR HEARING ON SEPTEMBER 14, 2020 AT 1:30 P.M.**

The Ad Hoc Group of Secured Lenders file this *Ad Hoc Group of Secured Lenders’ Witness and Exhibit List for Hearing on September 14, 2020 at 1:30 p.m.* (the “Witness and Exhibit List”), with respect to matters set for hearing on September 14, 2020 (the “Hearing”) and respectfully designates the following witnesses and exhibits:

**WITNESSES**

1. Any witness designated by any other party; and
2. Any rebuttal or impeachment witnesses.

**EXHIBITS**

Ex. No.	Description	Mkd.	Off.	Obj.	Adm.	Date
1.	Any exhibit designated by any other party					
2.	Any pleading or other document filed with the Court on the docket of the above-captioned chapter 11 cases					

<sup>1</sup> The Debtors in these chapter 11 cases, along with the last four digits of each Debtor’s federal tax identification number, as applicable, are: Dynamic Offshore Resources NS, LLC (0158); Fieldwood Energy LLC (6778); Fieldwood Energy Inc. (4991); Fieldwood Energy Offshore LLC (4494); Fieldwood Onshore LLC (3489); Fieldwood SD Offshore LLC (8786); Fieldwood Offshore LLC (2930); FW GOM Pipeline, Inc. (8440); GOM Shelf LLC (8107); Bandon Oil and Gas GP, LLC (9172); Bandon Oil and Gas, LP (9266); Fieldwood Energy SP LLC (1971); Galveston Bay Pipeline LLC (5703); and Galveston Bay Processing LLC (0422). The Debtors’ primary mailing address is 2000 W. Sam Houston Parkway S., Suite 1200, Houston, TX 77042.

Ex. No.	Description	Mkd.	Off.	Obj.	Adm.	Date
3.	Any exhibit necessary to rebut the evidence or testimony of any witness offered or designated by any other party					

The Ad Hoc Group of Secured Lenders reserve the right to ask the Court to take judicial notice of pleadings and transcripts and/or documents filed in or in connection with the Debtors' bankruptcy cases, to offer rebuttal exhibits, and to supplement or amend this Witness and Exhibit List at any time prior to the Hearing. Designation of any exhibit above does not waive any objections the Ad Hoc Group of Secured Lenders may have to any exhibit listed on any other party's exhibit list.

DATED: September 10, 2020

Respectfully submitted,

By: /s/ Charles A. Beckham, Jr.

Charles A. Beckham, Jr.  
Texas State Bar No. 02016600  
Martha Wyrick  
Texas State Bar No. 24101606  
**HAYNES AND BOONE, LLP**  
1221 McKinney Street, Suite 4000  
Houston, Texas 77010  
Telephone.: (713) 547-2000  
Facsimile: (713) 547-2600  
Email: charles.beckham@haynesboone.com  
Email: martha.wyrick@haynesboone.com

**COUNSEL FOR THE AD HOC GROUP  
OF SECURED LENDERS**

Damian S. Schaible (admitted *pro hac vice*)  
Natasha Tsiouris (admitted *pro hac vice*)  
Joshua Y. Sturm (admitted *pro hac vice*)  
Michael P. Pera (admitted *pro hac vice*)  
**DAVIS POLK & WARDWELL LLP**  
450 Lexington Avenue  
New York, NY 10017  
Telephone: (212) 450-4000  
Facsimile: (212) 701-5800  
Email: damian.schaible@davispolk.com  
Email: natasha.tsiouris@davispolk.com  
Email: joshua.sturm@davispolk.com  
Email: michael.pera@davispolk.com

**COUNSEL FOR THE AD HOC GROUP  
OF SECURED LENDERS**

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing document was served by electronic transmission via the Court's ECF system to all parties authorized to receive electronic notice in this case on September 10, 2020.

/s/ Charles A. Beckham, Jr.

Charles A. Beckham, Jr.